

Municipal Clerks' Association of New Jersey, Inc.

# EDUCATION



## IT'S A SLAM DUNK!

### PROGRAM

CEUS HAVE BEEN APPLIED FOR RMC - CMC - MMC- CMR - CTC - CMFO - CPWM

#### MONDAY, MARCH 22, 2010

- 1:00 p.m.– 6:00 p.m.                    **Early Bird Registration – Convention Center Floor (Grand Ballroom)**
- 3:00 p.m.– 4:30 p.m.                    **Citizen Leadership.com (Diamond A/B)**  
Elesha Johnson, Deputy Municipal Clerk, Camden City
- 5:00 p.m.– 7:00 p.m.                    **President's Welcome Reception (Signature Club)**

#### TUESDAY, MARCH 23, 2010

- 7:30 a.m.                                    **Registration – Convention Center Floor (Grand Ballroom)**
- 7:30 a.m.– 8:30 a.m.                    **Breakfast – Visit with Vendors**
- 8:45 a.m. – 9:15 a.m.                    **Welcome – Vincent Buttiglieri, President, MCANJ, Ocean Township (Tiara )**  
**Honorable Christopher Christie, Governor**  
**Lorenzo Langford, Mayor, Atlantic City**
- 9:15 a.m.–10:45 a.m.                    **Teamwork Essentials (Tiara)**  
Afterburner, Inc.
- 10:45 a.m.–11:15 a.m.                    **Break -Visit with Vendors (Grand Ballroom)**
- 11:15 a.m.– 12:15 p.m.                    **Under the Golden Dome (Tiara)**  
**Lori Buckelew, Legislative Analyst, NJ State League of Municipalities**  
**Michele Seigfried, RMC, Municipal Clerk, Robbinsville Township**
- 12:15 p.m.– 1:30 p.m.                    **LUNCH – Visit with Vendors (Grand Ballroom)**
- 1:30 p.m.- 2:45 p.m.                    **Breakout Sessions**
- a.     **Getting the Best “Bank” for Your Buck (Diamond A/B)**  
Joseph Valenti, Retired Chief Bureau of Local Management Services, NJDCA
- b.     **You Win Some, You Lose Some (Diamond C)**  
Scott Steinman, Investigator, Registration Section, NJLGCC
- c.     **It's All Vital (Diamond D)**  
Joseph Komosinski, State Registrar
- 2:45 p.m.– 3:15 p.m.                    **Break - Visit with Vendors (Grand Ballroom)**
- 3:15 p.m.– 4:30 p.m.                    **Breakout Sessions Repeated**

4:30 p.m.– 5:30 p.m.

**Social Adjustment Time – Hors D’oeuvres & Cash Bar (Grand Ballroom)**

**Vendors Prize Drawing – Winners must be present**

**Dinner on your own, enjoy the many venues of the Taj Mahal and Atlantic City.**

**WEDNESDAY, MARCH 24, 2010**

7:30 a.m.– 8:30 a.m.

**Registration – Breakfast (Grand Ballroom)**

8:00 a.m.

**Silent Auction Opens (Grand Ballroom)**

8:45 a.m.– 9:00 a.m.

**Announcements (Grand Ballroom)**

9:00 a.m.–10:30 a.m.

**Recall, Recount, Recording the Vote (Grand Ballroom)**

**Patti DiCostanzo , Superintendent of Elections, Bergen County**

**Linda vonNessi, President, NJAEO**

**Theresa M. O’Connor, Deputy Superintendent of Elections, Bergen County**

**Dennis S. Kobitz, 1<sup>st</sup> Vice President, NJAEO**

10:30 a.m.–11:00 a.m.

**Break –Visit Silent Auction (Grand Ballroom)**

11:00 a.m.–12:15 p.m.

**Save a Tree – Use I.T. (Tiara)**

**Joanne M. McKinley, CA, Supervisor, Imaging Certification Unit, DARM**

**Lydia Magnotti, RMC, Municipal Clerk, Jefferson Township**

12:15 p.m.–1:30 p.m.

**LUNCH – Visit Silent Auction (Grand Ballroom)**

1:30 p.m.– 2:45 p.m.

**Breakout Sessions**

a. **Will You Be Ready For Retirement? (Diamond A/B)**

**L. Mason Neeley, CMFO, East Brunswick Township**

b. **Going, Going, Gone! (Diamond C)**

**Dino Colarocco, Director DPW, Robbinsville Township**

c. **Is Your Image Certifiable? (Diamond D)**

**Joanne M. McKinley, CA, Supervisor, Imaging Certification Unit DARM**

**Argean Cook, Records Analyst, DARM**

2:45 p.m.– 3:15 p.m.

**Break – Visit Silent Auction (Grand Ballroom)**

3:15 p.m.– 4:30 p.m.

**Breakout Sessions a and b Repeated**

**Session c: Artemis – (Diamond D)**

**Joanne M. McKinley, CA, Supervisor, Imaging Certification Unit DARM**

**Argean Cook, Records Analyst, DARM**

6:30 p.m.– 7:30 p.m.

**Cocktail Reception (Tiara B)**

7:30 p.m.– 9:30 p.m.

**Banquet Dinner (Tiara A)**

**THURSDAY, MARCH 25, 2010 - All events Thursday in the Grand Ballroom**

8:00 a.m.

**Registration – Visit Silent Auction**

8:00 a.m.– 9:30 a.m.

**Advisory Board Meeting – Breakfast Buffet**

9:30 a.m.–10:45 a.m.

**Entitled or Not?**

**Susan Jacobucci, Director, Division of Local Government Services**

10:45 a.m.–11:15 a.m.

**Break - Silent Auction Closes**

11:15 a.m.–12:30 p.m.

**Mirror, Mirror, on the Wall**

**Brian Kathanes, President, Progressive Business Concepts, Inc.**

# MUNICIPAL CLERKS' ASSOCIATION OF NEW JERSEY, INC.

## 2010 CONFERENCE MARCH 22 - 25, 2010

Insert this form in a window envelope with this box in the return window

MAIL TO **DREW PAVLICA – 2nd. VICE PRES. MCANJ**  
**GARFIELD CITY**  
**CITY HALL**  
**111 OUTWATER LANE**  
**GARFIELD NJ 07026-2694**



**CLAIMANT'S CERTIFICATION AND DECLARATION**

I, do solemnly declare and certify under the penalty of law that the within bill is correct in all its particulars, that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim and that the amount charged is a reasonable one. This form has been approved by the Local Finance Board as an approved voucher form. Attach to your voucher as signature of claimant.

*Nancy Saffos*

Nancy Saffos, RMC, Treasurer MCANJ

**MAKE CHECKS PAYABLE TO: MCANJ**

### ENROLLMENT FEES FOR THE 2010 MCANJ CONFERENCE

PLEASE FILL OUT ONE FORM FOR EACH REGISTRANT

	<u>Registration on or before</u> <u>March 1, 2010</u>		<u>Registration after</u> <u>March 1, 2010</u>	
	<u>MCANJ</u> <u>MEMBER</u>	<u>NON</u> <u>MEMBER</u>	<u>MCANJ</u> <u>MEMBER</u>	<u>NON</u> <u>MEMBER</u>
FULL CONFERENCE – MONDAY – THURSDAY	\$295.00	\$395.00	\$345.00	\$445.00
3 DAYS TUESDAY-WEDNESDAY – THURSDAY	\$255.00	\$295.00	\$305.00	\$345.00
1 DAY TUESDAY	\$170.00	\$205.00	\$220.00	\$255.00
1 DAY WEDNESDAY	\$200.00	\$235.00	\$250.00	\$285.00
1 DAY THURSDAY	\$ 90.00	\$125.00	\$140.00	\$175.00

I WILL BE ATTENDING THE FOLLOWING:

MONDAY GENERAL SESSION \_\_\_\_

MONDAY EVENING PRESIDENT'S WELCOME RECEPTION \_\_\_\_ PLUS SPOUSE/GUEST \_\_\_\_

TUESDAY Breakfast \_\_\_\_ Lunch \_\_\_\_ Social Adjustment Hour \_\_\_\_

WEDNESDAY Breakfast \_\_\_\_ Lunch \_\_\_\_ Dinner (SELECT ONE) Beef \_\_\_\_ Chicken \_\_\_\_ Fish \_\_\_\_

THURSDAY Breakfast \_\_\_\_

**PLEASE ADD \$150 CHARGE FOR ALL GUEST/SPOUSE MEALS**

**NO REFUNDS - MEALS AND TUITION ARE INCLUDED IN THE ENROLLMENT FEES**

**\*REGISTRATION AT THE DOOR IS BY CASH OR CHECK ONLY. NO PURCHASE ORDERS WILL BE ACCEPTED.**

**PLEASE PRINT**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_ TEL. # \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

FIRST TIME ATTENDEE \_\_\_\_\_ MCANJ MEMBER OR AFFILIATE \_\_\_\_\_ NON-MEMBER \_\_\_\_\_

MUNICIPALITY \_\_\_\_\_ COUNTY \_\_\_\_\_

VOUCHER # \_\_\_\_\_ AMOUNT \_\_\_\_\_ CHECK# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**CEUS HAVE BEEN APPLIED FOR RMC – CMC - MMC- CMR - CTC – CMFO – CPWM**

**TAJ MAHAL HOTEL  
VIRGINIA AVENUE & THE BOARDWALK  
ATLANTIC CITY, NJ**

***Cut off date for room reservation March 1, 2010***

\*Overnight accommodations are the responsibility of the registrant.

Call Hotel Registration 1(800) 825-8888 **Refer to Municipal Clerks' Association Group Code "ACLER10"**

Vouchers for room reservations must be sent to the attention of the Hotel Reservations Department.

Room rates are \$99 Standard and \$124 Chairman Tower

Rates **are subject to a** 14% Tax and \$5.00 per night occupancy fee.

Parking Fee of \$5.00 **is not** included in this rate.



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**STANDARD MAIL  
U.S. POSTAGE PAID  
BERGENFIELD, NJ  
PERMIT #447**