

THE MUNICIPAL CLERKS' ASSOCIATION
OF ESSEX CCOUNTY, NEW JERSEY

Juliet G. Lee
President
Montclair

Vice President

Eleni Pettas
Secretary
Nutley

Bonita L. Triola
Treasurer
Bloomfield

Mon., September 11th, 2017.

Dear Friends,

The Municipal Clerks' Association Of Essex County is once again hosting a fall mini-conference at the Verona Community Center on Thursday, October 12th, 2017. Should you decide to attend you will receive "1" c.e.u. in **ELECTIONS**, "1" c.e.u.'s. in **RECORDS**, "1" c.e.u. in **PROFESSIONAL DEVELOPMENT**, "1" c.e.u. in **INFORMATION TECHNOLOGY** and "2" c.e.u.'s in **PROFESSIONAL DEVELOPMENT**.

- 8:30 - 9:00 a. m. Arrival - (continental breakfast)
- 9:00 - 9:50 a. m. An **ELECTIONS** presentation with Essex County Clerk Christopher J. Durkin
- 10:00 - 10:50 a. m. An **ARTEMIS** presentation with Mr. John Sowell, former Irvington County President and Mr. Willie Yasin Williams, Irvington Records Manager
- 11:00 - 12:40 p. m. A **RECORDS** presentation with Denise Szabo, RMC/MMC, Municipal Clerk, Bernards Township and Rhonda Pisano, Deputy Municipal Clerk, Bernards Township
- 12:45 - 1:30 p.m. A catered buffet lunch and a quarterly Essex County Association Business Meeting
- 1:30 - 3:10 p. m. A **PROFESSIONAL DEVELOPMENT** presentation with Graham Petto, P.P., AICP, Assistant Planner, Montclair Re: (Planning / Zoning)

We certainly hope that you will plan on spending the day with us but be advised that you can attend any session individually and receive the appropriate c.e.u.'s. Feel free to invite one and all who may have an interest in the subject matter being presented.

Date: Thursday, October 12th, 2017.

Time: 8:30 a. m. to 3:10 p. m.

Cost: All sessions with continental breakfast and a hot and cold buffet lunch = \$ 35.00

Location: Verona Community Center - 880 Bloomfield Avenue, Verona (directions furnished on request)

Please **R.S.V.P.** with your response no later than Friday, October 6th, 2017 to:

Steve C. Berry, Jr. email scberryjr@yahoo.com fax (973) 239-1009 or phone (973) 224-0197

Please mail your checks to our Association Treasurer - Bonita L. Triola, 1 Sherman Court, Bloomfield, N. J. 07003-4705

Names Of Guest(s) _____

Municipality _____
